

CAPITAL REGION CLIMATE READINESS COLLABORATIVE MEMBERSHIP APPLICATION



CAPITAL REGION
**CLIMATE READINESS
COLLABORATIVE**

Please submit this application to
Grace Kaufman at gkaufman@lgc.org

▼ Primary Contact Name

▼ Primary Contact Title

▼ Organization

▼ Phone

▼ Email

▼ Mailing Address

▼ City

▼ State

▼ Zip

MEMBERSHIP OPTIONS

- FOUNDATIONAL MEMBERS
- PRIVATE ORGANIZATIONS & SPECIAL DISTRICTS
Number of Employees: _____
- LOCAL AND REGIONAL AGENCIES
Population: _____
- NON-PROFIT ORGANIZATIONS & UNIVERSITIES
Number of Employees: _____

- I have read and agree to CRC's organizational structure and purpose.
Date: _____

MEMBERSHIP DUES

FOUNDATIONAL MEMBERS

Dues

\$10,000

PRIVATE ORGANIZATIONS & SPECIAL DISTRICTS

| Number of Employees | Dues |
|---------------------|------|
|---------------------|------|

| | |
|--------|-------|
| 1 - 24 | \$750 |
|--------|-------|

| | |
|---------|---------|
| 25 - 74 | \$1,500 |
|---------|---------|

| | |
|---------|---------|
| 75 - 99 | \$3,000 |
|---------|---------|

| | |
|-------|---------|
| 100 + | \$6,000 |
|-------|---------|

LOCAL AND REGIONAL AGENCIES

| Population | Dues |
|------------|------|
|------------|------|

| | |
|-----------------|-------|
| 25,000 or under | \$750 |
|-----------------|-------|

| | |
|-----------------|---------|
| 25,001 - 74,999 | \$1,500 |
|-----------------|---------|

| | |
|----------|---------|
| 75,000 + | \$3,000 |
|----------|---------|

STATE AGENCIES

| Number of Employees | Dues |
|---------------------|------|
|---------------------|------|

| | |
|-----------|---------|
| 1 - 1,000 | \$1,000 |
|-----------|---------|

| | |
|---------------|---------|
| 1,001 - 2,499 | \$2,000 |
|---------------|---------|

| | |
|---------|---------|
| 2,500 + | \$3,000 |
|---------|---------|

NON-PROFIT ORGANIZATIONS & UNIVERSITIES

| Number of Employees | Dues |
|---------------------|------|
|---------------------|------|

| | |
|--------|-------|
| 1 - 25 | \$250 |
|--------|-------|

| | |
|---------|-------|
| 26 - 49 | \$500 |
|---------|-------|

| | |
|------|---------|
| 50 + | \$1,000 |
|------|---------|